



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

12TH SUNDAY IN ORDINARY TIME - YEAR A

Vol 18 : No 31

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

PARISH OFFICE

If you need to contact the Office please ring 0447 421 948 or 0488 287 552 as we are unsure when there will be someone in the Office at the moment.

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Prathap Katta (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)

PARISH PASTORAL COUNCIL
Peter Laffan (phone 8556 3915)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

PARISH GATHERINGS

Restricted weekday Masses:

- Tue 9.15am - Galilee, Aldinga
- Fri 12noon - St Peter's, Normanville
- Wed, Thu and Fri 9am - St Joseph's, Willunga
- At this time Galilee is allowed 20 attendees; St Peter's 15 and St Joseph's 20.

Private prayer encouraged, the number is not to exceed our current limit. Please see page 2 for weekend info.



FIRST READING

Jeremiah 20:10-13

Jeremiah said:

I hear so many disparaging me,
“Terror from every side!”

Denounce him! Let us denounce him!”

All those who used to be my friends watched for my downfall, ‘Perhaps he will be seduced into error. Then we will master him and take our revenge!’

But the Lord is at my side, a mighty hero; my opponents will stumble, mastered, confounded by their failure; everlasting, unforgettable disgrace will be theirs. But you, Lord of Hosts, you who probe with justice, who scrutinise the loins and heart, let me see the vengeance you will take on them, for I have committed my cause to you. Sing to the Lord, praise the Lord, for he has delivered the soul of the needy from the hands of evil men.

RESPONSORIAL PSALM

Ps 68:8-10, 14, 17, 33-35

Lord, in your great love, answer me.

SECOND READING

Romans 5:12-15

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of ‘law-breaking’, yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law.

Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift.

GOSPEL ACCLAMATION

Jn15:26, 27

Alleluia, alleluia!

The Spirit of Truth will bear witness to me, says the Lord, and you also will be my witnesses. Alleluia!

(Continued page 6)



GALILEE NEWS



WORLD ENVIRONMENT DAY

Each day at Galilee School we experience a generous and loving community. The children are aware of this and they often look for ways to reach out to others here at school and beyond. This year for World Environment Day on Friday June 5 we donated 200 native indigenous plants to the Catholic Parish of Kangaroo Island to replace those lost during the January bushfires. We hope these shrubs, grasses and plants create habitats for butterflies, birds and native creatures and enhance and regenerate Kangaroo Islands native habitat.

PYJAMA DAY

On Friday 12 June Galilee Catholic School held a pyjama day. Children and staff wore pyjamas to school for the day for a gold coin donation and raised \$425 for St Vincent De Paul society. COVID-19 has meant that we have all had to adjust the way we do things – the way we do business, the way we socialise and the way we help others. This year more than other years the need of support from organisations such as Vinnies is great. Through the actions of reaching out to others Galilee is spreading the love of the spirit.

Kerri Gould



EASING OF RESTRICTIONS

(From next week)

Places of Worship and Funerals will be permitted for up to 75 attendees - subject to the 4 square metre rule. (Next week with the 4m² rule applied, Willunga can seat 37, Aldinga 22 and Normanville 15.)

Limited Masses will be held at all three of our communities this week. The rules about social distancing, hand hygiene and a sign-in sheet to record names (given and surname) and phone numbers, will be in place. It is a requirement that the doors be shut once the stipulated number of people are inside.

For this week, the maximum number of people permitted at St Peter's, Normanville is 15 (plus celebrant). Mary of Galilee, Aldinga and St Joseph's, Willunga may have up to 20 attendees (plus celebrant).

The Archdiocese recommends that those who are at higher risk from Covid-19 should be encouraged to stay home, but also reassures everyone that the obligation for Sunday Mass for the laity has not been re-invoked at this stage.

Weekday Masses

- **Mary of Galilee, Aldinga** - Tuesday at 9.15am for 20 parishioners. No bookings required.
- **St Joseph's, Willunga** - Wednesday, Thursday and Friday at 9.00am for 20 parishioners. No bookings required.
- **St Peter's, Normanville** - Friday at 12.00noon. Bookings required - phone Dolek Thiele after 2.00pm (0419 844 693).

Weekend Masses

- **Mary of Galilee, Aldinga** - Saturday at 5.30 for 20 parishioners. Bookings required - phone Chris McWilliams (0451 144 776).
- **St Joseph's, Willunga** - Sunday 8.30am and 10.30am for 20 parishioners. Bookings required - phone Gael Maloney (0447 421 948) for the 8.30am Mass, or Sr Margaret Ann (0488 287 552) for the 10.30am Mass.
- **St Peter's, Normanville** - Sunday at 12.00noon. Bookings required - phone Dolek Thiele after 2.00pm (0419 844 693).

GALILEE OP SHOP and CIRCLE OF FRIENDS

Given the vulnerable ages of most volunteers, the Op Shop Management Team and Fr Josy, agreed to postpone reopening until after the Winter School holidays. This will allow more clarity about Covid-19 regulations for businesses like Op Shops and take us past the cold and flu season. However, donations on hand have been used.

Team members responded to an urgent call on the Aldinga and Surrounds Community Forum for warm clothes and beanies. These were taken to Aboriginal people discharged from hospital in Alice Springs and spending two weeks quarantined in an Adelaide Hills Hostel, before returning to their various communities. They were very cold.



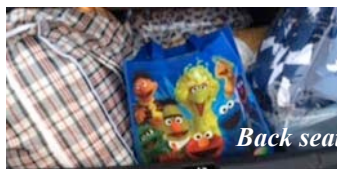
As well, blankets and warm clothing were gathered for three refugee families, including seven children and teenagers, plus six individuals who had sought help from Circle of Friends 110 – the Rapid Response Circle. With no income and unable to find work, their situations were bleak.

<https://cofa.org.au/>

What couldn't be found in the Op Shop or from friends, was purchased using money donated to the Circle. This also paid for rent, utility bills, medical costs, heaters, store vouchers for shoes, personal items and additional warm clothing. Another two Circles deliver food hampers each week, bulk buying and sharing fruit and vegetables donated by market gardeners. Challenging times on many levels.

For broader contextual information about refugees with no income and lobbying advice please refer to the latest Newsletter from Justice for Refugees SA info@justiceforrefugeessa.org Or the Catholic Alliance for People Seeking Asylum at info@capsa.org.au

*Tricia Dundon
(for Op Shop Management Team)*



HOLY FATHER'S APPEAL (Peter's Pence)

The Pope has moved the date of the Peter's Pence Collection to October 4, due to the COVID-19 Pandemic.

The Director of the Holy See Press Office, Matteo Bruni, announced that: "Considering the current health emergency, the Holy Father has established that, for the current year 2020, the Peter's Pence collection, which traditionally takes place around the solemnity of Saints Peter and Paul on June 29, will be transferred throughout the world to the 27th Sunday of Ordinary Time, October 4, memorial of Saint Francis of Assisi."

LIVE STREAMING AND TV BROADCASTING OF SUNDAY MASS IN THE CATHEDRAL

Cathedral Mass times will return to normal from this weekend (with a maximum of 75 people allowed). The Archdiocese will continue to live stream Sunday Mass at 11.00am (note the change from 10.00am). This Mass can be viewed live and on demand at www.adelaide.catholic.org.au.

For those without internet access the Sunday Mass is replayed on Channel 44 at 4pm every week. An interstate service is screened live every week on Channel 10 at 6am.

Visit www.adelcathparish.org for more information about Mass times for the Cathedral, its Mass centres and booking details.

ST VINCENT PALLOTTI SCHOLARSHIP TRUST

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. More information and applications forms are available on our website <https://www.pallottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>
Closing date July 31 2020.

ST MARY MACKILLOP COMMEMORATIVE ROSARY

October 17, 2020 marks the 10th anniversary of the canonisation of Australia's first saint, Mary of the Cross MacKillop.

In celebration, Aid to the Church in Need Australia is proud to have commissioned a commemorative set of Rosary Beads. [Click here](#) for order form. Send completed order form to: orders@aidtochurch.org or order by phone (1800 101 201).

MARY MACKILLOP PRECINCT

We are very happy to announce that, after almost three months of COVID-closure, Mary MacKillop Museum was opened to visitors on Tuesday, June 9. We look forward to welcoming many people to this

special place of discovery and inspiration in the coming weeks. We have strategies in place to keep you as COVID-Safe as possible!

For further information, please visit our website:

www.marymackillopadelaide.org.au or find us on Facebook: Mary MacKillop Precinct.

PLENARY COUNCIL DISCERNMENT PAPERS

As you would be aware due to the COVID-19 Pandemic, the Plenary Council Assembly in Adelaide has been postponed until October 2021, with exact dates to be finalised.

On Pentecost Sunday, the Discernment papers from the Writing and Discernment Groups, taking into account everything said from the first phase (Listening and Dialogue) and ongoing second phase (Listening and discernment) were released. They can be found at:

<https://plenarycouncil.catholic.org.au/continuing-the-journey-of-discernment/>

COURAGEOUS LOVE

Sister Dorothy Stang, a Sister of Notre Dame de Namur, was murdered in 2005 by a pair of gunmen as she walked along a rural road in Brazil's Amazon region. Stang had been receiving death threats for years because of her work on land reform, peasants' rights, and environmental issues and had asked the government on a number of occasions for better protection for the people in this isolated area, whom loggers and large landowners wanted elsewhere.

A witness to the shooting said that when her assailants approached, Dorothy said, "You men are armed. I



am not. The only defence I carry is the word of God". She pulled out a Bible and began to read to them. Her killers listened for a moment, took a few steps back, and fired.

There is no doubt Sister Dorothy followed Jesus' command to fear no one. She is now surely being acknowledged before God. But what I find most unbelievable is that the gunmen actually paused to listen to Sister Dorothy read from the Bible. What could possibly have been going through their minds as she read?

Perhaps Sister Dorothy's steadfast witness even unto death had an impact on these hardened hearts, and they may someday find the courage to seek forgiveness. In the meantime, I pray that we all might find the courage to love so courageously.

GPBS eNews

SEAFARERS DO KEY WORK

[#SeafarersAreKeyWorkers](https://twitter.com/SeafarersAreKeyWorkers)



The coronavirus pandemic has made many of us rethink the nature of an essential worker. We have a new appreciation of those who do so much work, often for little reward. This theme is picked up in the Day of Seafarer (25 June) campaign which calls on us to acknowledge seafarers are key workers.

At first sight the Day of the Seafarer might strike us as a celebration left over from the distant past. It awakens nostalgia. It recalls times when crossing the seas was a long and lonely business that cut off sailors from contact with the land, separated them from family for a year or more, and made every homecoming a source of joy and relief for them.

RISKS REMAIN

Today ships are larger, stronger

and constantly in contact with other ships and the shore. Sailors are much less at risk of being lost at sea. But the lives of people who work on ships remain challenging. During the Coronavirus shutdowns attention focused on passengers on cruise ships, whose holiday of a lifetime turned into an experience of captivity. The staff members who cared for their needs and desires on board, ranging from the ship's crew, to the support staff, the cooks and kitchen staff, the cleaners and launderers, musicians and entertainers and other employees, received much less attention. It was estimated that some 100,000 people were trapped on cruise ships during the crisis as port after port refused them permission to land.

Crew members often work under harsh conditions. Ships, owned by wealthy first world corporations, are often registered under flags of convenience in developing nations that free the investors from paying award wages and from obligations to keep their employees safe and guarantee their employment.

CULTURE OF INEQUALITY

Crew members on fishing vessels in many parts of the world are badly paid and fed, bullied and risk being beaten or even killed if they complain. They are caught in a culture of greed and inequality, in which people are disrespected for their humanity, but used and abused for their profitability. The most publicised images of exploitation are the small, unseaworthy and grossly overloaded boats on which people seeking protection from persecution and hunger go into debt to purchase a seat, often only later to sink and be drowned.

The crew are often vilified as exploiters of misery. But they, too, are often poor and are driven by ruthless business people to risk their own lives as well as those of their passengers in order to support their families.

One of the traditional services of churches to sailors and members of the crew has been to accompany them on board ships and to provide a meeting place for them while they are on shore. Some cruise ships

carry chaplains for the passengers, their services are also appreciated by members of the crew who often come from nations with a rich Christian culture. The daily Eucharist that they offer is received as a precious gift.

Fr Andrew Hamilton SJ

WHISPERED WORD

Jesus says to fear no one; but I run out of fingers counting the people and situations that cause fear and anxiety in my life. I want to believe with the certainty of Paul, but more often I find myself keeping company with Jeremiah, worried to a frazzle. Is it that I doubt God is going to get me out of the latest scrape I'm in? (Yes) Is it that God has given me reason to doubt that I will be rescued? (No) So what's the problem?

The problem is me, not God. God keeps track of the hairs on my head and the fate of every sparrow, but I'm keeping the log of everything that can and does go wrong with frail mortality. People go broke. People get sick. People die. These things are often more compelling to me than God's dominion over creation. Jesus reminds us that the body is not as important as the soul, but I have grown very fond of the body and have spent a lifetime preserving it. Still, I crawl up on the rooftop of hope every once in a while and warble faintly about what I've heard and believe, despite all uncertainty, to be

true. When I speak this truth, its certainty grows in me. When I act on this truth, I'm brought into the light. *GPBS eNews*

WILLUNGA PARISH FINANCE COUNCIL

PFC met last Friday in The Shed at Willunga (with the 4m² rule in place, we were permitted up to 12 people).

The Council hadn't met for some time and there was a busy agenda. The main topics were the Chapel Street land and finding a replacement for Sue Summers, who has been filling in as Finance Officer since last July.

We very much appreciate the work that Tony Harding has been doing, constantly monitoring the progress through Onkaparinga Council of an application to subdivide the land on Chapel Street. After receiving advice and input from a land agent, surveyors, hydrologist, town planner and Council officers, our application is progressing well. It is just 12 months since the process began.

At this stage we don't have a replacement for the Finance Officer position. If anyone is interested and would like more information about what the job entails, please contact Gael Maloney or Fr Josy.

*Gael Maloney (Secretary)
Willunga Parish Finance Council*

- *The Flat Earth Society are worried that social distancing will push people over the edge.*
- *You never realise how anti-social you are until there's a pandemic and your life doesn't really change that much.*
- *Just as the graveside service finished, there was a distant lightning bolt accompanied by a tremendous burst of rumbling thunder. The little old man looked at the pastor and calmly said, "Well, she's there and it's His problem now."*
- *Confuse your doctor by putting on rubber gloves at the same time he does.*

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Val Gater, Abbey McIver, Veronica Shortland, Muriel Smith, Jeff Gray, Judy Hore, Vence Sulda, Kate Hall, Judy Millington, Beth Thomas.

DATES

Jun 14 Corpus Christi
Jul 4 School holidays begin
Jul 20 Term 3 begins
Aug 15 Assumption of Virgin Mary
Sep 6 Fathers' Day
Sep 26 School holidays begin
Oct 5 Labour Day holiday
Oct 12 Term 4 begins
Nov 11 Remembrance Day
Dec 12 School holidays begin
Dec 25 Christmas Day

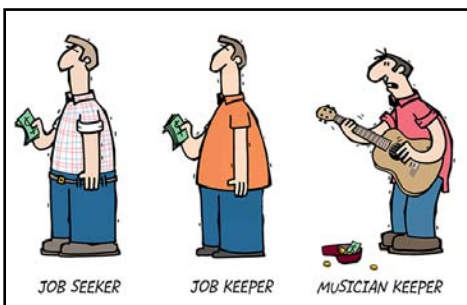
COLLECTIONS

Direct payments

If you would like to organise your Church donations via bank transfer there are several ways you can go about this.

1. Go to www.adelaide.catholic.org.au/donation and follow the prompts. If you wish to donate to both the first and second collections, you will need to do this twice. For the first collection select *First Collection* and for the second collection, select *General*.
2. If you bank online, you can set up periodic, direct payments yourself. Again, you will need to do this twice - once for the first collection and again for second. Acc: Willunga Catholic Parish BSB: 085-005
Acc No: 489 786 511
Ref: Your surname, initials and *First* or *General*
3. Periodic regular payments may also be organised with your bank. Take the account details (above) with you and bank staff can set it up for you.

If you have envelopes at home, please leave a message on the Parish Office phone to organise collection, or arrange to drop them into the Office on Friday mornings between 9.30am and 11.00am.



COMPLIANCE WITH REGULATIONS

(The following conditions apply from Friday June 19)

- Attendance for mass is permitted for up to 75 attendees (whilst maintaining the 4 square metre rule)
- This number also applies for funerals and weddings.
- Except for families and household groups, people should be at least 1.5 metres apart.
- There should be no physical contact outside one's family or household group.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details. Logs are located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Precious Blood will not be distributed.
- No collection plates or hymn books are to be passed around.
- Communion is given only in hands.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Offertory procession will be omitted.
- Care should be taking at the dismissal and on leaving the church to minimise social contact.
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

KANGAROO ISLAND PARISH

Phone 8553 2132
(www.kicatholic.org.au)

NOARLUNGA/SEAFORD PARISH

Phone 8382 1717
(www.noarlunga-seafordparish.org.au)

VICTOR HARBOR/GOOLWA PARISH

Phone 8552 1084
(www.victorgoolwacatholic.org.au)

WILLUNGA PARISH

Phone 8556 2132
(www.willungaparish.org.au)

(Continued from page 1)

GOSPEL

Matthew 10:26-33

Jesus instructed the Twelve as follows: 'Do not be afraid. For everything that is now covered will be uncovered, and everything now hidden will be made clear. What I say to you in the dark, tell in the daylight; what you hear in whispers, proclaim from the housetops.

'Do not be afraid of those who kill the body but cannot kill the soul; fear him rather who can destroy both body and soul in hell. Can you not buy two sparrows for a penny? And yet not one falls to the ground without your Father knowing. Why, every hair on your head has been counted. So there is no need to be afraid; you are worth more than hundreds of sparrows.

'So if anyone declares himself for me in the presence of men, I will declare myself for him in the presence of my Father in heaven. But the one who disowns me in the presence of men, I will disown in the presence of my Father in heaven.'

DID YOU KNOW?

- Sparrows were sold in market places as inexpensive food for the poor and were a symbol of something of minimal value.
- Members of the church who have died rather than renounce their faith are called martyrs. The word martyr literally means 'witness'. Throughout history, many have given their lives for the faith, and in our own time, people are still martyred because they will not swerve from their commitment to Christ.
- By the time Matthew wrote his gospel, the church was already undergoing persecution in some areas, and Christian faith was being sorely tested.

EXPLORING THE WORD

The people of Matthew's community were being persecuted for their faith. They were mostly Jews who had

come to accept Jesus as the awaited Messiah. But not all Jews accepted this, and they did not want the Christians to worship with them in the synagogues, so the Jewish Christians were expelled. Matthew's Christian community was feeling very vulnerable and trying to find a new way of living their faith outside the traditional Jewish practices. In this passage, Matthew comforts them and assures them that they need not fear physical harm, for God knows every hair of their heads and will protect them. Those who are strong in their faith and refuse to recant will be honoured before God. If God extends his care to the sparrows, the cheapest life available, how much more will he extend his care to his faithful people?

SYMBOLS AND IMAGES

Jesus' words in this text are words of encouragement for the confused and fearful Christians of that time and all times. He speaks of a time when his teachings will be shouted from the rooftops and clear to all. Jesus reassures believers that their faith will be rewarded. They are precious to him and to the Father.

THIS WEEK'S READINGS

(22 - 23 June)

- **Monday, 22:** Sts John Fisher and Thomas More (2Kg 17:5-8, 13-15, 18; Mt 7:1-5)
- **Tuesday, 23:** Weekday, Ord Time 12 (2Kg 19:9-11, 14-21, 31-36; Mt 7:6, 12-14)
- **Wednesday, 24:** The NATIVITY of ST JOHN THE BAPTIST (Is 49:-6; Acts 13:22-26; Lk 1:57-66, 80)
- **Thursday, 25:** Weekday, Ord Time 12 (2Kg 24:8-17; Mt 7:21-29)
- **Friday, 26:** Weekday, Ord Time 12 (2Kg 25:1-12; Mt 8:1-4)
- **Saturday, 27:** Weekday, Ord Time 12 (Lam 2:2, 10-14, 18-19; Mt 8:5-17)
- **Sunday 28:** 13th SUNDAY in ORDINARY TIME (2Kg 4:8-11, 14-16; Rom 6:3-4, 8-11; Mt 10:37-42)

PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).